



**Town of Brighton  
Board of Mayor and Aldermen  
Regular Session  
March 10, 2015  
7:00pm**

**AGENDA**

- 1. Call to order, Pledge of Allegiance & Invocation**
- 2. Roll Call**
- 3. Approval of Minutes**
  - A. Regular Board Meeting February 10, 2015
- 4. Financial Report/Payment of Bills**
- 5. Acknowledgment of Guests**
  - A. Open Floor
- 6. Departmental Reports**
  - A. Fire Department
  - B. Police Department
  - C. Public Works
- 7. Parks and Recreation Report**
- 8. Planning Commission Report**
- 9. Mayor and Aldermen Reports**
- 10. Old Business**
- 11. New Business**
  - A. Alderman Position
    1. John Pate
    2. Brittney Stafford
    3. Stephanie Washum
- 12. Adjournment**