



**Town of Brighton
Board of Mayor and Aldermen
Regular Session
February 10, 2015
7:00pm**

AGENDA

- 1. Call to order, Pledge of Allegiance & Invocation**
- 2. Roll Call**
- 3. Approval of Minutes**
 - A. Regular Board Meeting January 13, 2015
- 4. Financial Report/Payment of Bills**
- 5. Acknowledgment of Guests**
 - A. Open Floor
- 6. Departmental Reports**
 - A. Fire Department
 - B. Police Department
 - C. Public Works
 1. Bids For Paving Huffman Drive & Miss Helen Circle
- 7. Parks and Recreation Report**
- 8. Planning Commission Report**
- 9. Mayor and Aldermen Reports**
- 10. Old Business**
- 11. New Business**
 - TAMCAR Conference April 15-17
- 12. Adjournment**