



**Town of Brighton
Board of Mayor and Aldermen
Regular Session
April 11, 2017
7:00pm**

AGENDA

- 1. Call to order, Pledge of Allegiance & Invocation**
- 2. Roll Call**
- 3. Approval of Minutes**
 - A. Regular Board of Mayor and Alderman Meeting March 14, 2017
- 4. Financial Report/Payment of Bills**
- 5. Acknowledgment of Guests**
- 6. Departmental Reports**
 - A. Fire Department
 - B. Police Department
 - C. Public Works
 1. Updated Suggestion List
 2. Drought Management
 3. Tipton County School System Report
- 7. Parks and Recreation Report**
- 8. Planning Commission Report**
- 9. Mayor and Aldermen Report**
- 10. Old Business**
 - A. Brighton Village Loop Paving Project
 - B. Roofing Project
 - C. 913 E Kenwood – discussed at last month's meeting
- 11. New Business**
 - A. Sample Code Violation Letter
 - B. 1st Reading of Revised Personnel Policy
- 12. Adjournment**